



# ENROLLMENT PREREQUISITE HEALTH FORM

This Form must be received by the Center for Health prior to beginning classes and/or moving into the Residence Halls. It is mandatory that all students complete this health form, attach all relevant

documentation as directed, and return it to the Center for Health

wellness@felician.edu

One Felician Way, Rutherford, NJ 07070 Telephone 201-559-3559. Fax 201-559-3579

It is **YOUR** responsibility to make sure the health forms and requirements were received by the Center for Health.

Please read carefully and complete as instructed. PLEASE PRINT:

| <u>Part I. General Information</u>            | Major                                    | Entry Da                               | ate                         |
|---|--|--|-----------------------------|
| Last Name                                     | First Name                               | Last 4 diç                             | gits of SSN#                |
| If you are under the age of 18, P             | arental Consent must be signed           | d by a Parent or a Guardian.           | Date Of Birth//             |
| Marital Status: Single Married_               | Maiden Name                              |  | Male Female                 |
| Address                                       | City                                     |  | StateZIP                    |
| Phone   | _Alternate Phone                         | E-Mail Address                         |                             |
| Emergency Contact: Name                       | Phone_                                   | AI                                     | ternate Phone               |
| Address                                       | City                                     |  | StateZIP                    |
| Relationship of Emergency Contact to s        | student                                  | _ Are you a citizen of the             | United States? Yes No       |
| Do you have Health Insurance coverage         | e? Yes No <u>If ye</u>                   | es, please attach a copy of            | your insurance card.        |
| Will you be residing on the Felician Uni      | versity Campus? Yes No                   | Have you attended Felicia              | n University before? Yes No |
|   |  | If yes, what semester did              | you last attend class?      |
| Part II. History                              |  | Under what name did you                | last attend class?          |
| Personal History: List any previou            | us hospitalizations, surgeries, major in | njuries, and chronic illnesses with da | ates (mo/yr).               |
| List all current <b>medications</b> . Include | e amount and dosage per day:             |  |                             |
| List <b>allergies</b> (medications, environm  | nental, food, other)                     |  |                             |
| Family History: If any blood relative         | e has suffered any of the following, pl  | ease circle the number & indicate w    | hich relative.              |
| 1. Epilepsy                                   | 5. Alcoholism                            | 9. Tuberculosis                        |                             |
| 2. Mental Illness                             | 6. Cancer                                | 10. Asthma                             |                             |
| 3. Diabetes                                   | 7. High Blood Pressure                   | 11. Kidney Disease                     |                             |
| 4. Heart Disease                              | 8. Stroke                                | 12. Hayfever/Hives                     |                             |





# **Part III. Physical Examination**

Required for all students. Must have occurred during the 12 months prior to admission. Other documentation of a physical exam by a Licensed Health Care Provider during the 12 months prior is acceptable in lieu of this form.

| Student's N          | ame: (PLEASE PRIN                   | τ)  |                | Date:             |
|----------------------|-------------------------------------|---|----------------|-------------------|
| Height:              | Weight:                             | BMI:  | BP:            | Pulse:            |
| Vision:              |                                     | Hearing:  |                |                   |
|                      | System                              | **Findings: (mus                                | t be complet   | ed by Provider)** |
|                      |                                     | WITHIN NORMAL LIMITS                            |                | ABNORMAL          |
| General Su           | ırvey/Psychological                 |   |                |                   |
| 2. Integument        |                                     |   |                |                   |
| 3. Eyes              |                                     |   |                |                   |
| 4. Ears              |                                     |   |                |                   |
| 5. Nose/Sinus        | ses                                 |   |                |                   |
| 6. Mouth/Pha         | rynx                                |   |                |                   |
| 7. Neck/Thyro        |                                     |   |                |                   |
| 8. Thorax/Lun        |                                     |   |                |                   |
| 9. Breasts           |                                     |   |                |                   |
| 10. Heart/PV         |                                     |   |                |                   |
| 11. Abdomen          |                                     |   |                |                   |
| 12. Hernia           |                                     |   |                |                   |
| 13. MS/Motor         | Function/Extremities                |   |                |                   |
| 14. Spine            |                                     |   |                |                   |
| 15. Neurologio       | cal                                 |   |                |                   |
| 16. Lab; U/A         |                                     |   |                |                   |
| Can the student pa   | articipate in all academic activ    | ities? Yes No                                   |                |                   |
| Explain:             |                                     |   |                |                   |
| Can the student pa   | articipate in all physical activiti | es? Yes No                                      |                |                   |
| Explain:             |                                     |   |                |                   |
| Is the student curre | ently under treatment for any r     | medical condition? Yes No                       |                |                   |
| Explain:             |                                     |   |                |                   |
| Can the student pa   | articipate in any clinical/labora   | tory activities? Yes No N/A                     |                |                   |
| Explain:             |                                     |   |                |                   |
|                      | peneral comments or recomme         |   |                |                   |
| Do you have any g    | general comments of recomme         | endations :                                     |                |                   |
|                      |                                     |   |                |                   |
| List immunizations   | and/or titers done at time of v     | risit. (record mantoux tests with results on pa | age 3 <u>)</u> |                   |
| -                    |                                     |   |                |                   |
| Licensed Heal        | Ith Care Provider's Sig             | nature  |                | Date              |
| Printed Name         | (Provider's Stamp pre               | ferred)   |                | Phone             |
|                      | ce Stamp preferred)                 | ,   |                |                   |
|                      |                                     |   |                |                   |

| Print Name                       |  | Last 4 of SSN   |                                      |
|----------------------------------|--|---|--------------------------------------|
| Part IV. TUBERCULOSIS            | 8: MANTOUX (PPD) Tuberculin Sk   | <b>in Test</b> A 2 Step Mantoux (PPD) i                     | is required for                      |
| <b>ALL Nursing Students t</b>    | he form can be found on Felician Un  | iversity Website. Mantoux (PPD) I                           |                                      |
|                                  | 30 days to be considered a <u>valid test</u>   |   |                                      |
|                                  | students. Must have been administ to be completed by your Licensed Health                              |   |                                      |
|                                  | illimeters must be documented. (A negativ  |   | e date placed, date lead,            |
| The test is invalid              | without signature of Provider, and if read   | l less than 48 hours or more than 72 ho                     | ours after being placed.             |
| Lot #:                           | Exp.Date:  | MFR:  |                                      |
| Date Placed:                     | Date Read:   | Results:  | mm                                   |
| Licensed Health Care Provide     | der Signature  | Date  |                                      |
| Printed Name (Provider's St      | amp preferred)   | Phone   |                                      |
| Address (Office Stamp Pref       | erred)   |   |                                      |
|                                  |  |   |                                      |
|                                  | r previous positive results (horizontal diamete<br>e results documentation.                            | er <u>&gt;</u> 10mm induration), <u>ALL</u> of the followin | g must be submitted.                 |
| 2. Copy of chest x               | -ray report. (actual x-ray film not required)  |   |                                      |
|                                  | of INH prophylaxis treatment including dates of the<br>optom Assessment For Tuberculosis Form. (availa |   |                                      |
| or online at http                | ://felician.edu/campus-life/student-resources/stud   | ent-wellness/student-health-requirements)                   |                                      |
| Dort V Maningaaaaa               | ol (Maningitie) Mandatary Univer   | eitu Curuev   |                                      |
| Required for all                 | <u>al (Meningitis) Mandatory Univer</u><br><u>students.</u>  | <u> Sily Sui vgy</u>  |                                      |
| -                                | This Survey is to be cor   | mnleted by All stude  | inte                                 |
|                                  | ox in section 1 and one box in section   |   |                                      |
|                                  | <u> </u>   |   |                                      |
| NOTE: All students res           | iding on campus <u>MUST</u> have received the  | Meningitis Vaccine PRIOR to moving                          | j into residential housing.          |
| ľ                                | Meningococcal (Meningitis)   | Mandatory University Sur                                    | vev*                                 |
|                                  | nes part of the student's health record and  |   | _                                    |
| Meningococcal Diseas             | se is a serious, potentially fatal bacterial illness. A  | nvone can get Meningococcal Disease but Ur                  | niversity students, especially those |
| who live in dormitories and teen | agers 15-19, have an increased risk of getting Me  | eningococcal Disease. Accordingly, all univers              | sity students in the State of        |
|                                  | nformation about Meningococcal Disease and ava   | ilable Vaccinations so that in collaboration with           | th their Health Care Provider        |
| ., .,                            | S .  |   |                                      |
| (check one box in this secti     | on) Survey Section 1   | : Meningitis Information                                    |                                      |
|                                  | have been informed about Meningococcal Dis   |   | ccine                                |
|                                  | or this disease, and informed of the effectiven<br>am aware that I can contact the Center for He       | •   |                                      |
| Care Provi                       | der if I have any questions.   |   |                                      |
|                                  | understand that to be protected against Meni<br>do I remain at risk for contracting this disease       | •   | cine,                                |
| 1                                | am in receipt of the Meningococcal Vaccines about Meningococcal Disease and vaccines                   | Information Statement (VIS) that provides                   | ;                                    |
|                                  | □ Yes  | □ No  |                                      |
| (abook one boy in this costi     | on) Survey Section 2   | : Meningitis Vaccination                                    |                                      |
| (check one box in this secti     | •  | •   |                                      |
|                                  | already received the Meningitis V  |   |                                      |
| ☐ I have                         | decided to receive the Meningitis  | Vaccine now or at some future                               | time.                                |
| ☐ I have                         | decided not to receive the Mening  | gitis Vaccine.  |                                      |
| □ lam u                          | indecided about whether or not to  | receive the Meningitis Vaccine.                             |                                      |
| Student Signature:               |  | Date:   |                                      |

Part VI. Immunizations and/or Titers Note a 2 Step PPD is required for ALL nursing students. Form can be found on website.

## Attach Proper Documentation for items A thru D to prove immunization or immunity as Required by New Jersey State Law.

This includes: official school immunization records, public health department records, and/or official records signed by a Licensed Health Care Provider. This page 4 may be submitted in lieu of other documents if completed and signed by a Licensed Health Care Provider. **Exact dates are required.** 

# <u>Immunizations:</u> Required for all students. <u>Blood Titers:</u> Required for all Nursing students.

Note: Lab evidence of Blood Titer results showing immunity are acceptable in lieu of documentation of Immunization.

Exemptions allowed by the NJ Department of Health to Immunizations:

- 1. Medical reasons (must provide written documentation from Primary Care Provider).
- 2. Religious reasons (must provide written documentation stating objection).

(Those with medical/religious exemptions may be temporarily excluded from class/activities during threatened or actual disease outbreaks.)

#### A. MMR (MEASLES, MUMPS, RUBELLA):

## ALL students born after 1956 must provide one of the following:

Measles (Rubeola) - 2 doses of live vaccine (1st dose on or after 1st birthday and 2nd dose after 1980) OR a positive Rubeola IgG Titer.

Mumps - 1 dose of live vaccine on or after 1st birthday OR a positive Mumps IgG Titer.

Rubella (German Measles) - 1 dose of live vaccine on or after 1st birthday OR a positive Rubella IgG Titer.

(NURSING students are Required to provide positive Rubeola IgG Titer, Mumps IgG Titer and Rubella IgG Titer results regardless of age.)

#### B. VARICELLA (Chickenpox):

#### ALL students must provide one of the following regardless of age:

- 1. Documentation of 2 doses of Varivax®, 4-8 weeks apart.
- 2. Written statement by Licensed Health Care Provider of having had the disease and what year it occurred.
- 3. Copies of lab evidence of a positive Varicella Zoster IgG Titer.

(NURSING students are Required to provide positive Varicella Zoster IgG Titer results.)

### C. HEPATITIS B SERIES:

### ALL students must provide one of the following regardless of age:

- 1. Documentation of 3 doses Hepatitis B Vaccine over a six month period (0, 1, 6 mos.).
- 2. Copies of lab evidence of a positive Hepatitis B Surface Antibody Titer.

#### (NURSING students are Required to provide positive Hepatitis B Surface Antibody Titer - Quantitative,

Hepatitis B Surface Antigen, Hepatitis B Total Core and Hepatitis C Virus Antibody)

For students who have not completed all 3 doses of Hepatitis B vaccine, **Provisional Periods** (Temporary Clearances) have been established to do so. If not completed by the end of the **Provisional Period** a Health Hold will be placed on the student's record which will preclude them from continuing.

9 months - no vaccine previously received

6 months - 1 documented dose of vaccine received

4 months - 2 documented doses of vaccine received

D. TDAP: ALL nursing students <u>must</u> provide documentation of tetanus, diptheria and pertussis vaccine.

## D. <u>MENINGOCOCCAL MENINGITIS VACCINE</u>: <u>REQUIRED</u> for students residing on campus.

If Meningitis vaccine is greater than 5 years ago, a booster is required (NJ Law). If the 1st dose given after the 16th birthday, a booster is not needed. New Jersey State Law <u>requires</u> that all students living in residence halls at four year institutions of higher education receive the vaccine. This vaccine is <u>recommended</u> for all other students under age 25 and living off campus who want to reduce their risk of meningitis.

### **IMMUNIZATIONS**

| MMR          |              | _ |   |
|--------------|--------------|---|---|
| Measles      |              |   |   |
| Mumps        |              |   |   |
| Rubella      |              |   |   |
| Varicella Va | accine       | 1 | 2 |
| Varicella Di | sease (Date) |   |   |
| Hepatitis B  | 1            | 2 | 3 |
| Meningocoo   | ccal         | 1 | 2 |
| Polio        | 1            | 2 | 3 |
| Tdap         | 1            | 2 |   |
| Influenza    | 1            |   |   |

### **SEROLOGY** (Required for Nursing students.)

| Measles           | Date: | Titer: |
|-------------------|-------|--------|
| Mumps             | Date: | Titer: |
| Rubella           | Date: | Titer: |
| Varicella         | Date: | Titer: |
| Hepatitis B Ab Qu | Date: | Titer: |

#### Copies of actual lab results must be submitted with this form.

In accordance with New Jersey Department of Health and Senior Services, <u>equivocal results</u> are <u>treated as negative results</u> and <u>boosters will be required.</u>

| Licensed Health | Care | Provider's | Signature |  |
|-----------------|------|------------|-----------|--|
|                 |      |            |           |  |

Date

**Provider's Stamp** 

Phone

Address (Office Stamp preferred)